INCLUSIVE

why?

cellent
expectations
narratives

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INCLUSIVE CITY

social, economic, and environmental survival
social, economic, and environmental survival

Who do we include?
INCLUSIVE CITY

social, economic, and environmental survival

Who do we include?
What are we trying to achieve?
INCLUSIVE CITY

social, economic, and environmental survival

Who do we include?
What are we trying to achieve?

Equality of resources?
Equality of welfare?
Equality of representation?
INCLUSIVE CITY

social, economic, and environmental survival

Who do we include?
What are we trying to achieve?

Equality of resources?
Equality of welfare?
Equality of representation?

How are we going to define inclusivity?
context

RISE OF CITIES
urban regions more important than nations

DEMOGRAPHIC TRANSFORMATION
longevity, migration

INDUSTRIAL REVOLUTION
ownership redistribution, competitive risk, capital agglomeration

CLIMATE CHANGE
emerging risks, costs, dislocations

CONSEQUENCES
blurring between real estate, transport, digital technology
social polarization
challenges to the social contract
POLARIZATION

Gini Index
(Income equality = 0)

- 25 - 30
- 30 - 35
- 35 - 40
- 40 - 45
- 45 - 50
- 50 - 55
- 55 - 60
- 60 - 66
- No data

source: World Bank
expectations

LIBERAL DEMOCRACY
DIRECT DEMOCRACY
TECHNOCRACY
AUTHORITARIANISM
expectations

**SOCIAL CONTRACT**

**Hugo Grotius** *(On the Law of War and Peace – 1625)*
Individual human beings have natural rights.

**Thomas Hobbes** *(Leviathan - 1651)*
Human life without order: "solitary, poor, nasty, brutish and short".

**John Locke** *(Second Treatise of Government – 1689)*
Life, liberty, property: supersede government authority.

**Jean-Jacques Rousseau** *(The Social Contract - 1762)*
Self-rule ensures welfare and individual freedom under law.
expectations

People gain rights... in return for respecting and defending rights of others.
Surrender freedoms... in exchange for protection of remaining rights.
narratives

COOPERATIVE MOVEMENT
Robert Owen
• Fairness, linked to obligations

UTILITARIANS
Jeremy Bentham
• Greatest happiness of the greatest number

LIBERTARIANS
John Locke
• Rights to individuals, without obligations

RAWLSIANS
John Rawls
• Perspective of the least advantaged
narratives

David Schmidtz
‘Elements of Justice’
   Equality and Inclusion is not unitary
   Collection of structures (like a town’)

1. Equality (before the law)
2. Desert (reward accomplishment)
3. Reciprocity (in relationship)
4. Need (rather what do we deserve)
5. Thanks

Robert Tsai
‘Practical Equality: Forging Justice in a Divided Nation’
   Circumvent arguments about equality.
   Pursue equality by less tangled means.
narratives

1. **CARE** (vs. HARM)
   - Adaption - from caring for vulnerable children

2. **FAIRNESS** (vs. CHEATING)
   - Adaption - from cooperation to avoid exploitation

3. **LIBERTY** (vs. OPPRESSION)
   - Adaptation - from living in groups where individuals may dominate

4. **LOYALTY** (vs. BETRAYAL)
   - Adaptation - from forming coalitions against other groups

5. **AUTHORITY** (vs. SUBVERSION)
   - Adaptation - from groups that benefit from social hierarchies

6. **SANCTITY** (vs. DEGRADATION)
   - Adaptation - from protection against pathogens
narratives

LIBERAL  LIBERTARIAN  CONSERVATIVE

CARE  CARE  CARE
FAIRNESS  FAIRNESS  FAIRNESS
LIBERTY  LIBERTY  LIBERTY
LOYALTY  LOYALTY  LOYALTY
AUTHORITY  AUTHORITY  AUTHORITY
SANCTITY  SANCTITY  SANCTITY

The Righteous Mind / Jonathan Haidt
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